

# **NOTICE TO CONTRACTORS**

## **CITY OF SAMMAMISH**

**PROJECT NAME: Sammamish Maintenance and Operation Center Expansion**

**PROJECT LOCATION:** 1801 244<sup>TH</sup> Ave NE  
Sammamish, WA 98074

**PROJECT ARCHITECT:** The Driftmier Architects, PS  
Phone: 425-881-7506  
Email: [lee@driftmier.com](mailto:lee@driftmier.com)

**OWNER REPRESENTATIVE:** Sevda Baran, Senior Project Manager  
Phone: 425-246-0307  
Email: [sbaran@sammamish.us](mailto:sbaran@sammamish.us)

**PRE-BID WALK THROUGH:** Non-mandatory walk through is scheduled starting at project site. This will be the only opportunity for contractors to view the project.

April 14, 2021 @ 10:30 am  
April 20, 2021 @ 1:00 pm

**BID DATE:** **Thu, May 6, 2021**  
**Part A: 1:00 PM**  
**Part B: 2:00 PM**

**BID LOCATION:** **Sammamish City Hall**  
**801-228<sup>th</sup> Ave SE**  
**Sammamish, WA 98075**

**BID OPENING:** Thu, May 6, 2021 2:15 PM - 2:45 PM (PDT)

<https://global.gotomeeting.com/join/746093693>

**You can also dial in using your phone.**

United States: [+1 \(571\) 317-3122](tel:+15713173122)

**Access Code:** 746-093-693

New to GoToMeeting? Get the app now and be ready when your first meeting starts:

<https://global.gotomeeting.com/install/746093693>

Sealed bids will be received at Sammamish City Hall, located at 801-228<sup>th</sup> Ave SE, Sammamish, WA 98075, hand delivered from 12:30 pm to 1:00 pm for Part A; from 12:30 pm to 2:00 pm for Part B (local time). A City Representative will accept bids by hand at the main entrance to the Sammamish City Hall. The bid opening will be held via GoToMeeting live event. The link to the webcast is indicated above. Bids received after the time and date listed above will not be considered.

The work in this contract includes HVAC upgrades and conversion of shop space to offices at the existing Building A, plumbing alterations at the existing Building B and construction of a new 5,000 s.f. vehicle storage bay and associated site work.

The Work consists of providing all work and materials to complete all general, demolition, civil, architectural, structural, mechanical, electrical, and other work under a single contract for the remodel and addition to the City of Sammamish Maintenance and Operations Center at the address noted herein above, in King County, Washington, all as shown on the Drawings and described in the Project Manual for the Base Bid(s) and Alternate Bids (if applicable) as set forth in these Contract Documents, as awarded.

1. The Work generally includes, but is not limited to the following:
  - a. Site Work and Site Demolition: Site clearing, grading and earthwork. Asphalt and cement concrete paving curbs, Site utilities, pavement striping, chain link fencing and site lighting systems.
  - b. Foundations and Structural Systems: Continuous concrete spread footings, pad footings, retaining walls, concrete slab-on-grade, structural members (glue-lams and timbers), wood stud walls, steel columns and other associated specialties.
  - c. Exterior Wall Finishes/Systems: Cement board panels. Wood trim. Painting of all exposed steel and other non-factory finished materials.
  - d. Roofing Systems and Specialties: Metal roofing. Roof hatches fall restraint systems, and other roof specialties.
  - e. Interior Wall Finishes/Systems: Wood stud framed walls with gypsum board, painting and other wall finish systems.
  - f. Floor Finishes/Systems: Concrete and wood structure as indicated above, finished with carpet, base and other finish products.
  - g. Ceiling Finishes/Systems: Suspended acoustical paneling ceiling systems and other ceiling finish systems.
  - h. Opening Systems: Interior and exterior steel doors and frames, steel reight frames, flush wood doors, access doors, louvers and vents, and glazing systems.
  - i. Architectural Specialties and Equipment: Fire-protection specialties and other miscellaneous specialties and equipment.
  - j. Mechanical Systems and Equipment: HVAC system, ductwork, exhaust systems, DDC controls, fire protection system, pumping systems, and other mechanical systems and equipment.
  - k. Electrical Systems and Equipment: Lighting systems and fixtures. Other electrical and communications systems and equipment.

The work shall be completed within ninety [180] working days after the commencement date stated in the Notice to Proceed. All bidding and construction shall be performed in compliance with the Contract

Documents for this project and any addenda issued thereto which are on file at the office of the City Clerk, City Hall, Sammamish, Washington.

Plans, Specifications, addenda, Bidders' list, and plan holders list for this Project are available through the City of Sammamish's on-line plan room at [www.bxwa.com](http://www.bxwa.com). Click on "Posted Projects"; "Public Works", "City of Sammamish", and "Projects Bidding". Bidders are required to register in order to receive automatic e-mail notification of future addenda and to be placed on the Bidders List. Contact Builders Exchange of Washington at 425- 258-1303 should you require assistance.

Financing for this Project will be provided by the City of Sammamish. The City of Sammamish expressly reserves the right to reject any or all bids and to waive minor irregularities or informalities and to further make award of the Project to the lowest responsive, responsible bidder as it best serves the interest of the City.

Lita Hachey  
City Clerk

**DATES OF PUBLICATIONS**

**Daily Journal of Commerce:** Monday, April 5, 2021, and April 12, 2021  
**Seattle Times:** Monday, April 5, 2021, and April 12, 2021