

## Department of Community Development

801 - 228th Ave. SE, Sammamish, WA. 98075 - Phone: 425-295-0500 - Fax: 425-295-0600 - Web: www.sammamish.us

February 27, 2018

Ecology Division Office of the Attorney General PO Box 40117 Olympia, WA 98504-0177 Shoreline Permit Review
Department of Ecology - Attn: Joe Burcar
3190 - 160<sup>th</sup> Avenue SE
Bellevue, WA 98008-5452

RE:

King County East Lake Sammamish Regional Trail Inglewood Hill Parking Lot Shoreline Substantial Development Permit - City of Sammamish File SSDP2016-00414

To whom it may concern:

Please find enclosed a packet containing relevant information concerning the application for the King County East Lake Sammamish Regional Trail Inglewood Hill Parking Lot Shoreline Substantial Development Permit. The applicant (King County Parks) requests a Shoreline Substantial Development Permit (SSDP2016-00414) to reconstruct an approximate 426-foot long segment of the East Lake Sammamish Regional Trail and establish a 30-stall paved parking lot known as the Inglewood Hill Parking Lot as an accessory to the East Lake Sammamish Trail ("Project").

The Project, as proposed by the applicant, also includes installation of a public restroom facility, an information kiosk, an access ramp to connect the parking area and restroom to the East Lake Sammamish Trail, and infrastructure improvements and adjustments associated with the project. The current interim trail condition will be widened to 12 feet of paved surface with 2-foot gravel shoulders and a 1-foot clear zone on both sides. The properties associated with the Project are located in the R-4 zone and within the Shoreline Jurisdiction of Lake Sammamish which is a Shoreline of Statewide Significance. The Project is also located within the Lake Sammamish Shoreline Residential Environment Designation. A portion of the project as proposed is located outside of the Lake Sammamish Shoreline Jurisdiction although is included in this permit for analysis of impacts under RCW 90.58.340.

The application for Shoreline Substantial Development Permit received a decision of Approval in Part Subject to Conditions (excluding the proposed kiosk, picnic shelter, and restroom) on February 5, 2018 by the City of Sammamish Hearing Examiner following closure of the City's review process including a public hearing with the Hearing Examiner (Type 4 Decision – SMC 20.05.020). In accordance with the City of Sammamish Hearing Examiner Rules of Procedure (ROP) section 504, the Hearing Examiner's decision is subject to a 10-day period of reconsideration. No requests for reconsideration were filed. The Hearing Examiner's decision is the final decision for the City and there are no further local appeal options. This transmittal is made as required by WAC 173-27-130 and initiates the appeal period to the Shoreline Hearings Board. Public notice of this transmittal and appeal period will be made to parties of record by the City.

This transmittal packet contains the following:

- Shoreline Transmittal Data Sheet (WAC 173-27-190) Paper copy (electronic copy included on the enclosed USB storage device)
- 2. Hearing Examiner's Decision, Dated February 5, 2018 Paper copy (electronic copy included on the enclosed USB storage device)
- 3. Staff Report and Exhibits (electronically transmitted on the enclosed USB storage device as Exhibits 1-72)

If you have questions regarding this letter or the permit process, please contact me at (425) 295-0521 or at <a href="mailto:dpyle@sammamish.us">dpyle@sammamish.us</a>.

David Pyle, Deputy Director

On behalf of Jeff Thomas, Community Development Director

Cc: Gina Auld, King County Department of Natural Resources - Parks CIP (Applicant)

SSDP2016-00414

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